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## BIB DATA SHEET

CONFIRMATION NO. 5828

<b>SERIAL NUMBER</b> 10/042,142	<b>FILING or 371(c) DATE</b> 01/11/2002 <b>RULE</b>	<b>CLASS</b> <del>455</del> 709	<b>GROUP ART UNIT</b> 2446	<b>ATTORNEY DOCKET NO.</b> 03493.00296		
<b>APPLICANTS</b> Wei Lin, Warren, NJ; Matthew J. Sherman, Succasunna, NJ; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/269,354 02/20/2001 and claims benefit of 60/269,861 02/21/2001 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/04/2002						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ALICIA BATURAY/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> <del>91</del> 74	<b>INDEPENDENT CLAIMS</b> <del>6</del> 5
<b>ADDRESS</b> AT&T LEGAL DEPARTMENT - Haynes ATTN: PATENT DOCKETING ROOM 2A-207 ONE AT & T WAY BEDMINISTER, NJ 07921 UNITED STATES						
<b>TITLE</b> ENHANCED CHANNEL ACCESS MECHANISMS FOR AN HPNA NETWORK						
<b>FILING FEE RECEIVED</b> 2270	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			